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CONFIRMATION NO. 3955

<b>SERIAL NUMBER</b> 10/675,855	<b>FILING OR 371(c) DATE</b> 09/25/2003 <b>RULE</b>	<b>CLASS</b> 606	<b>GROUP ART UNIT</b> 3733	<b>ATTORNEY DOCKET NO.</b> 83456.0007.US	
<b>APPLICANTS</b> Edward Draper, Loudwater, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a CON of PCT/GB02/00844 02/27/2002 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0107708.0 03/28/2001 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/18/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 32	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 81154					
<b>TITLE</b> BONE FIXATED, ARTICULATED JOINT LOAD CONTROL DEVICE					
<b>FILING FEE RECEIVED</b> 2024	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		

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